**2018 California Jersey Youth Achievement Contest**

**Senior Division**

**Deadline for Receipt of Application: February 2, 2019**

**Eligibility**

 Applicant must:

1. own one or more Registered Jerseys™,
2. be at least sixteen (16) and be no older than twenty (20) years of age on **January 1, 2018**

and

1. be a member (junior or lifetime) of the American Jersey Cattle Association not later than December 31, 2018.

**Instructions for Completing and Submitting Your Application**

1. The applicant must provide all information required on this form. This form is available in two formats: Word and PDF. Contact the California Jersey Cattle Association
(email: californiajerseycattle@gmail.com) to obtain the format that you need
2. Applicants may attach no more than two (2) single-sided pages of supplemental materials.
3. If submitted by mail applications must be postmarked no later than **February 2, 2019**. If submitted via e-mail applications must be time stamped no later than **February 2, 2019 11:59 PST.**

A committee will select the winner and alternate based upon Jersey Activities, career objectives in the dairy industry; and personal characteristics such as citizenship, leadership, and character.

Awards will be presented at the California Jersey Cattle Association banquet on **Saturday, February 9, 2019** in Hilmar, CA.

Please return applications to the California Jersey Cattle Association at:

**californiajerseycattle@gmail.com OR 10437 Morro Bay Lane**

 **Turlock, CA 95380**

I also certify that, to the best of my knowledge, the information contained herein is correct.

APPLICANT'S SIGNATURE DATE

PARENT'S SIGNATURE DATE

VO-AG OR 4-H LEADER SIGNATURE DATE

**2018 California Jersey Youth Achievement Contest**

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NAME DATE OF BIRTH

HOME FARM NAME YOUR EMAIL ADDRESS

ADDRESS

CITY STATE ZIP CODE TELEPHONE

NAME OF PARENTS OR GUARDIANS

NAME AND ADDRESS OF LOCAL PAPER

NAME OF SCHOOL YOU ARE ATTENDING (IF NO LONGER IN SCHOOL, PLEASE LIST CURRENT EMPLOYER)

CURRENT YEAR IN SCHOOL (OR POSITION AT CURRENT JOB) ACADEMIC MAJOR

**Jersey Herd Information**

Number of years you have participated in Jersey youth projects: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Registered Jerseys you currently own: Heifers \_\_\_\_\_ Cows\_\_\_\_\_

Number of dairy cattle of other breeds you currently own (indicate breed): \_\_\_\_\_\_\_\_\_\_\_

AJCA Membership Status on December 31, 2018: Junior\_\_\_\_\_\_\_\_ Lifetime\_\_\_\_\_\_\_\_

**For all questions below, add lines as required to provide a complete history.**

List the average yearly production of your Registered Jerseys with completed records. Start with the most recent year (2018). *Add lines as necessary to provide a complete history.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of Records** | **Type of Records**  | **Average** **Actual Production** | **Average 2x** **305-Day M.E.** |
|  |  |  | **Milk** | **Fat** | **Protein** | **Milk** | **Fat** | **Protein** |
| **2018** |  |  |  |  |  |  |  |  |
| 2017 |  |  |  |  |  |  |  |  |
| 2016 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

List production awards you have received at the national, state, and local level.

|  |  |
| --- | --- |
| **Year** | **Recognition** |
| **2018** |  |
| 2017 |  |
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List the appraisal results for the animals you own. Start with the most recent appraisal.

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| --- | --- | --- |
| **Year** | **Total Number Scored** | **Number of Cows in Each Category** |
|  |  | **Excellent (90 +)** | **Very Good (80-89)** | **Desirable (70-79)** |
| **2018** |  |  |  |  |
| 2017 |  |  |  |  |
| 2016 |  |  |  |  |
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List Jersey show winnings at national, regional, state and local shows. Start with most recent year.

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| --- | --- | --- | --- |
| **Year** | **Show** | **Number** **Exhibited** | **Placings** |
| **2018** |  |  |  |
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**Participation in Agricultural Organizations**

**Jersey:**

|  |  |
| --- | --- |
|  | **Office Held (indicate year)** |
| **Level** | **Name of Group** | **Years a member** | **Pres.** | **V-Pres** | **Sec.** | **Treas.** | **Other** |
| **County** |  |  |  |  |  |  |  |
| **District** |  |  |  |  |  |  |  |
| **State****Jr. Club** |  |  |  |  |  |  |  |
| **National** |  |  |  |  |  |  |  |
|  | **AJCA Junior Member** |  |  |  |  |  |  |
|  | **AJCA Lifetime Member** |  |  |  |  |  |  |
| **Other** |  |  |  |  |  |  |  |

**Other Organizations (4-H, FFA, etc.):**

|  |  |
| --- | --- |
|  | **Office Held (indicate year)** |
| **Name of Group** | **Years****a member** | **Pres.** | **V-Pres.** | **Sec.** | **Treas.** | **Other** |
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**Personal Achievements**

In this section, list your participation and major achievements in (1) showmanship and fitting contests and (2) dairy cattle judging contests.

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| **Year** | **Activity** | **Placing** |
| **2018** |  |  |
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In this section, list your participation and major achievements in demonstrations *(dairy and other)* and public speaking appearances.

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| --- | --- | --- | --- |
| **Year** | **Type of Presentation** | **Topic** | **Date of presentation, type and number of people in the audience, and (if applicable) awards received** |
| **2018** |  |  |  |
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**Participation in School, Church, Civic Organizations**

List membership, activities, and offices held in school, church or civic groups. Include highlights and limit response to the space provided.

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| --- | --- | --- |
| **Year** | **Organization** | **Activity or Office Held** |
| **2018** |  |  |
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**Awards, Honors, Scholarships, Recognition**

List all special awards received that you have not listed previously. Please limit response to the space provided.

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| --- | --- |
| **Year** | **Recognition** |
| **2018** |  |
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***Provide answers to the following questions, limiting your response to 200 words for each question. Add sheets as needed.***

1. Describe your participation in dairy and farm activities on your home or other dairy where you are employed.

2. How has your involvement with Jerseys and Jersey activities helped your career and personal development?

3. What do you think is the most important goal for the Jersey breed and its owners? Why?

4. What are your goals for the future? How do you plan to achieve them?